

Ref.No.NB GUJ.AHM/
09 June 2008

/ Estate- Seepage Repairs/ 2008-09

M/s

Dear Sir,

Quotation for Providing Consultancy services for Comprehensive seepage rectification works of NABARD Office building and NABARD Officers Quarters at Ahmedabad, Gujarat

1. National Bank for Agriculture and Rural Development (NABARD), Gujarat Regional Office is housed in 'NABARD TOWER' [Opposite Municipal Garden, Usmanpura., Ahmedabad-380013], its office building having a basement with eight floors. We also have officers quarters consisting of three buildings with stilt and six floors at NABARD VIHAR , Navrangpura, Ahemdabad-380006. We propose to take up works for arresting of seepages / leakages at the above mentioned buildings on comprehensive basis.

2. In the above context, we invite sealed quotations on lump-sum basis for providing consultancy services for the scope of works mentioned below:

- i. Detailed site examination of the flats / office premises and identify the factors responsible for the seepage.
- ii. Give a report enumerating the short-term (immediate) and medium/longterm measures for arresting the seepage.
- iii. Submit Estimated cost (item-wise) to enable us to call for pre-qualification application from competent parties/specialised agencies for creating a list of empanelled contractors.
- iv. Supervision of work and certification of contractors bills after successful completion of the work.

3. Reputed Consultants or Consulting Engineering firms may forward their quotation with biodata containing among others annual turnover, experience certificate for having successfully handled such works in the past, Technical expertise available etc. NABARD does not bind itself to accept the lowest or any quotation and reserves to itself the right to accept or reject any or all the quotations, either in whole or in part, without assigning any reasons whatsoever. The envelopes should be super scribed "**Quotation for Providing Consultancy services for Comprehensive seepage rectification works of NABARD Office building and NABARD Officers Quarters at Ahmedabad, Gujarat**" and should be addressed by name to Shri B.S Shekhawat, Chief General



**NATIONAL BANK FOR AGRICULTURE
AND RURAL DEVELOPMENT**

Manager, Gujarat Regional Office , National Bank for Agriculture and Rural Development, NABARD, Usmanpura, Ahmedabad 380 013 and should reach our office latest by 1500 hours on 23 June 2008. The quotations will be opened on the same day at 1530 hrs. You may visit the site on any working day between 8:30 hours and 12:30 hours except on Saturday, Sunday and other Holidays to ascertain the nature and scope of work in consultation with Estate Department of NABARD. For any other information/clarification you may feel free to contact us (Telephone : 27551478, 9427109780, 9427109781).

Yours faithfully

S K Dora
Assistant General Manager
Encl : Biodata Format

NATIONAL BANK FOR AGRICULTURE AND RURAL DEVELOPMENT

APPLICATION FORM

| Sr.No | Description SNo | Information to be filled up by the Applicants |
|-------|---|---|
| 1 | Name of the Applicant/Organisation and address of the Registered Office | |
| 2 | Year of establishment | |
| 3 | Type of the Organisation (whether Sole Proprietorship, Partnership, Private Limited or Co-operative body, etc.) | |
| 4 | Name of the Proprietor/Partner/Directors of the Organisation/Firm: | |
| | (a) | |
| | (b) | |
| | (c) | |
| | (d) | |
| 5 | Details of Registration - Whether Partnership firm, Company, etc. Name of Registering Authority, Date and Registration Number | |
| 6 | Whether registered with Government/Semi-Government/Municipal Authorities or any other Public Organisation and if so, in which class | |



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| | and since when? | |
| 7 | Experience in the field of Building Construction | |
| 8 | Areas of business activities other than construction, if any and place of business | |
| 9 | Address of business activities other than construction, if any and place of business | |
| 10 | Address of office through which the proposed work of the Bank will be handled and the name and designation of the Officer-in-charge | |
| 11 | Adequate and satisfactory evidence to indicate financial capacity of the Organisation to undertake the said construction work with names of Bankers and their full addresses (Income-tax clearance certificate should be attached))@ | |
| 12 | Yearly turn-over of the Organisation | |



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| | during last five years (Rs.) | |
| 13 | Ability to provide Bank Guarantee or other equivalent form of security from a Scheduled Bank (Rs.) | |
| 14 | Number of supplementary sheets attached | |
| 15 | Whether any Civil Suit/litigation arisen in the contracts executed during the last ten years/being executed now. If yes, please furnish the details in the proforma given below: | |

@(Audited Balance Sheet and Profit and Loss Account for past three years shall be attached).

| Sr. No. (1) | Name of the project and Employer (2) | Nature of work (3) | Work Order No. and date (4) | Present stage of work (5) | Value of contract (Rs) (6) | Brief details of litigation (7) |
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**NATIONAL BANK FOR AGRICULTURE
AND RURAL DEVELOPMENT**

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Signature of the Applicant

Part II: Construction capability and previous experience

- a. List of important Civil Building Projects executed by the Organisation during last five years costing Rs. _____ and above **(with emphasis on Seepage Repair works to Residential buildings)**

| Sr. No. (1) | Name of the Project and Location (2) | Nature of work involved in the contract (e.g.residential, offices, industrial, etc. and No.of storeys) (3) | Name and full postal address of the owner and Architect. Also indicate whether Govt.or Semi-Govt.or Private Body (4) | Contract Amount (Rs) (5) |
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| Completion Period | | | |
|-------------------|------------|---|------------------------------------|
| Stipulated (6) | Actual (7) | Whether work was left incomplete or contract was terminated from either side? Give full | Any other relevant information (9) |



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| | | details (8) | |
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Signature of the Applicant.

b) List of important projects ON HAND costing Rs. _____

lakhs and above (with emphasis on Seepage Repair works to Residential buildings)

| Sr. No. (1) | Name of the Project and Location (2) | Nature of work involved in the contract (e.g.residential , offices, industrial, etc. and No.of storeys) (3) | Name and full postal address of the owner and Architect. Also indicate whether Govt.or Semi-Govt.or Private Body (4) | Contract Amount (Rs) (5) |
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| Completion Period | | | |
|-------------------|---------------|--|--|
| Stipulated (6) | Actual (7) | Whether work was left incomplete or contract was terminated from either side? Give | Any other relevant information (9) |



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| | | full details (8) | |
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Signature of the Applicant

c) List of available Plants, available Machineries, Equipments, etc.

| Sr. No. (1) | Name of the Plant/Machinery/E quipment and Accessories (2) | Total No. of units / sq.mt (3) | No. of units/sq.mt. can be spared for Bank's work (4) |
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Signature of the Applicant.

d) References

Please give reference with full postal address of two persons (Engineers, Architects or top officials of an Organisation for whom you have executed construction works of importance), who may be directly contacted by the bank or by the Bank's Architects about the ability, competence or capability of your Organisation.

e) Number of supplementary sheets attached for Part II.

Signature of the Applicant.

Part III : Technical personnel and special experience

1. List of your technical personnel, giving details about their technical qualifications and experience including that in your establishment.

| Sr. No. (1) | Name (2) | Age (3) | Qualifications (4) | Construction experience (5) | Nature of works handled (6) |
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| Name of the Projects handled, costing more than Rs. lakhs (7) | Date from which employed in your organisation (8) | Indicate special experience such as Advanced Construction Management techniques like CPM/PERT and indicate projects in which |
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| | | such techniques were employed (9) |
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2. Indicate other points, if any, to show your technical and managerial competency to indicate any important point in your favour.

3. No. of supplementary sheets attached for Part III.

Signature of the Applicant