

## **Corrigendum**

**Ref.No. NB.JH.DPSP/1364-Corrigendum/ AMC/ 2022-23 dated 02 September 2022**

**Tender for Empanelment and Annual Maintenance Contract for Civil, Plumbing, Carpentry and Electrical Maintenance works for NABARD, Jharkhand Regional Office and Officers' Quarters, Ranchi from 01 October 2022 to 31 March 2024**

Items 'H' (Bonus) & 'J' (Administrative charges) are removed from the monthly calculation sheet of the price bid. Bidders are advised to submit their price bid in the revised PRICE BID format attached as Annexure to this corrigendum.

Seal & Signature of the Tenderer

**Annexure**  
**Calculation sheet (per month basis)**

Sl. No.	Description	Details	Electrician (skilled)	Plumber-cum-Mason (skilled)	Carpenter-cum-Fitter (skilled)
A	Minimum wage (as per Central Govt. or State Govt. whichever is higher) inclusive of Special Allowance /VDA .(As per prevailing law)	@ Rs.734/ day for skilled**			
B	Providing one skilled electrician as indicated in the scope of AMC for Office Building	26 days a month			
C	Providing two skilled electricians as indicated in the scope of AMC for Officers' Quarters	26 days a month			
D	Providing one skilled carpenter-cum-fitter as indicated in the scope of AMC for Officers' Quarters	26 days a month			
E	Providing one skilled plumber-cum-mason as indicated in the scope of AMC for Officers' Quarters	26 days a month			
F	EPF (Employer portion) should not be less than 13% of basic wage (Maximum Rs. 15000/- pm )	13%			
G	ESI Contribution	3.25%			
H	Sub Total (applicable items from B to G)				
I	Service Charges as a % on H (Includes management & supervisory charges including Contractor's profit, tools and equipments, low value consumables, uniform, other overheads etc.) (Minimum 2%) ##				
J	Total (H+I)				
K	GST (as applicable)				
L	Any other taxes				
M	Grand Total (J+K+L)				

**Note: The filled calculation sheet should not be enclosed in Technical bid.**

\*\*As per the prevalent rate and as amended from time to time

## The rate quoted by the bidder should be reasonable and workable.

**Contractors shall, wherever applicable, pay Bonus at Govt. approved rate (prevailing rate @ 8.33% of Minimum Wages) to the eligible contract workers and the same is payable to contractor on reimbursement basis on production of proof of payment.**

Seal & Signature of the Tenderer

## Price Bid

**Tender for Annual Maintenance Contract for Civil, Plumbing, Carpentry and Electrical maintenance works for Office Building and Officers' Quarters of NABARD, Ranchi for the period from 01 October 2022 to 31 March 2024**

### **Office Building**

Description of item	Quantity	Unit	Rate in INR per month	Amount in INR (in word and figure)
Providing Skilled Manpower for Electrical Maintenance Works				
Skilled	1	Manpower		
Total per month				
GST				
Grand Total per month				

### **Officers' Quarters**

Description of item	Quantity	Unit	Rate in INR per month	Amount in INR (in word and figure)
Providing Skilled Manpower for Civil, Plumbing, Carpentry and Electrical Maintenance Works				
Skilled	4	Manpower		
Total per month				
GST				
Grand Total per month				

Company Name:

Name of Authorized Signatory:

Seal & Signature:

Seal & Signature of the Tenderer