

## Government ePublishing System

## ePublishing System, Government of India

## **Tender Details**

Date : 12-Dec-2022 12:02 PM

| यमेव अपले  |                    |                              |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          | 🖨 Pr                    |  |
|--|--------------------|------------------------------|---|------------------|---------------------|----------------------------------|--------------------------------------|----------------------------------|-----------------------------|-----------------|-------------------------|--------------------------|--------------------------|-------------------------|--|
| <b>Basic Details</b>                             |                    |                              |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Organisation Cl                                  | nain               | Natio                        | onal Ban  | k for Agricultur | e and Rura          | al Devel                         | opme                                 | nt (NABARD)  NA                  | ABARD F                     | RO Bihar        |                         |                          |                          |                         |  |
| Fender Referen                                   | ce Nun             | <b>iber</b> GEM              | /2022/B   | /2834244         |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Fender ID  |                    | 2022                         | 2_NABAF   | R_689836_1       |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Fender Type                                      |                    | Ope                          | Open Tender   |                  |                     | Form of contract                 |                                      |                                  |                             |                 | Виу                     |                          |                          |                         |  |
| Tender Category                                  |                    |                              | Goods   |                  |                     | No                               | No. of Covers                        |                                  |                             |                 |                         | 2                        |                          |                         |  |
| Payment Mode                                     |                    |                              | Offline   |                  |                     | Is                               | Is Multi Currency Allowed For BOQ No |                                  |                             |                 |                         |                          |                          |                         |  |
| is Multi Curren<br>For Fee                       | cy Allov           | wed No                       |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Dovmont Inc                                      | truns              | nto                          |   |                  |                     | Cove                             |                                      | tails No. Of                     | Covor                       | - <b>- - -</b>  |                         |                          |                          |                         |  |
| Payment Instruments Offline S.No Instrument Type |                    |                              |   |                  |                     | Cover Details, No. Of Covers - 2 |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Offline S.No Instrument<br>1 RTGS / ECS /        |                    |                              |   |                  |                     | Cove                             | r No                                 |                                  |                             |                 | Document Type           |                          | Description              |                         |  |
|  |                    |                              |   |                  |                     | 2                                |                                      | Fee/PreQual/Technical<br>Finance |                             | .pdf<br>.xls    |                         |                          | NIT<br>Price BID         |                         |  |
|  |                    |                              |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Tender Fee D                                     | ₹ * - 0.00]        | * - 0.00]                    |   |                  | 1D Fee Detail       |                                  | -                                    |                                  |                             |                 |                         |                          |                          |                         |  |
|  |                    | 0.00<br>NA                   | Fee   | Payable At       | Payable At NA       |                                  | EM                                   | MD Amount in ₹                   |                             |                 |                         | EMD Exemption<br>Allowed |                          | Yes                     |  |
| Tender Fee Exe                                   |                    |                              |   | . ajasie At      |                     |                                  | EM                                   | D Fee Type                       |                             | percenta        | ige EMD                 | Percenta                 | ge                       | 2.0%                    |  |
| Allowed  |                    |                              | `   |                  |                     |                                  | EM                                   | EMD Payable To                   |                             | NABARD          | EMD Payable A           |                          | At                       | NABAF                   |  |
| Nork /Ttom/                                      | c)                 |                              |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Nork /Item(                                      | <u>2)</u>          |                              |   |                  | <b>DO</b> 1-1       |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Title  |                    |                              |   | of 14 Desktop    |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Nork Description                                 |                    |                              |   | •                | PC and 06           | 5 All-in-(                       | One P                                | C for NABARD Bih                 | nar RO,                     | Patna           |                         |                          |                          |                         |  |
| Pre Qualificatio                                 | n Deta             | i <b>ls</b> As p             | er tende  | er document      |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Tender Value in ₹                                |                    |                              | 21,81,500   |                  |                     | Prod                             | luct C                               | ct Category                      |                             | nputer-<br>V    | Sub category            |                          |                          | Deskto<br>PC and<br>AIO |  |
| Contract Type                                    |                    |                              | Tender  |                  |                     | Bid \                            | /alidi                               | lity(Days)                       |                             |                 | Period C                | Period Of Work(Day       |                          | 45                      |  |
| Location   |                    |                              | Patna   |                  |                     | Pinc                             |                                      | nty(buys)                        |                             |                 |                         | Pre Bid Meeting Pla      |                          | Patna                   |  |
| Pre Bid Meeting Address                          |                    | ss NAB<br>4TH                | ABARD BIHAR REGIONAL OFFICE<br>4TH AND 5TH FLOOR MAURYALOK<br>COMPLEX |                  |                     |                                  |                                      | leeting Date                     | 23-Dec-<br>2022<br>03:00 PM |                 | Bid Opening Place       |                          |                          | Patna                   |  |
| Critical Dates                                   |                    |                              |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
|  | 2                  |                              |   | 12 Dec 202       | 2 12.10 0           |                                  | D: 4                                 | On an in a Data                  |                             |                 |                         | 02 1 20                  | 000 11.00                | A N 4                   |  |
|  |                    |                              |   |                  | 2-Dec-2022 12:10 PM |                                  |                                      | Bid Opening Date                 |                             |                 | 03-Jan-2023 11:00 AM    |                          |                          |                         |  |
| Document Download / Sale                         |                    |                              |   |                  |                     |                                  | -                                    | cument Download / Sale End Da    |                             |                 | Date                    |                          |                          |                         |  |
| Clarification Sta                                |                    | -                            | 12-Dec-2022 12:10 PI  |                  |                     |                                  | Clarification End Dat                |                                  |                             |                 |                         |                          | 23-Dec-2022 02:30 PM     |                         |  |
| Bid Submission                                   | Start I            | Date                         | 12-Dec-2022 12:15 PM  |                  |                     |                                  | Bid Submission End Date 02-Jan-20    |                                  |                             |                 | 023 05:00               | PM                       |                          |                         |  |
| Tender Docu                                      | ments              |                              |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| IT Document                                      | S.No Document Name |                              |   |                  | De                  | Description                      |                                      |                                  |                             |                 | Document Siz<br>(in KB) |                          | nt Size                  |                         |  |
|  | 1                  | Fendernotic                  | ernotice_1.pdf  |                  |                     |                                  | Docr                                 | Document                         |                             |                 |                         |                          |                          | 137                     |  |
| Vork Item  | <u> </u>           |                              |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Documents  | S.No Document Type |                              | t Type  | e Documen        |                     | nt Nam                           | ne                                   |                                  | Descriptio                  |                 | on                      |                          | Document Size<br>(in KB) |                         |  |
|  | 1                  | I Tender Documents Tender.pd |   |                  |                     | f                                | f                                    |                                  |                             | Tender Document |                         |                          | 137                      |                         |  |
| Fender Inviti                                    | ing Au             | thority                      |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Name   | <u>ny Au</u>       |                              | ya Nath   | Singh            |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
|  |                    |                              | -   | -                |                     |                                  | ETIT                                 |                                  |                             |                 |                         |                          |                          |                         |  |
| Address  |                    |                              | AKD BIF   | IAK KEGIUNAL     | UFFICE 4            |                                  | ын                                   | FLOOR MAURYAL                    |                             | IFLEX           |                         |                          |                          |                         |  |
| Tender Creat                                     | or De              |                              |   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Created By                                       |                    |                              | eshwar S  | Singh            |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Designation                                      |                    |                              | Manager   |                  |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |
| Created Date                                     |                    | 12-0                         | ec-2022   | 2 11:56 AM       |                     |                                  |                                      |                                  |                             |                 |                         |                          |                          |                         |  |